

**APPOINTMENT OF CONSULTANT "FOR DEVELOPMENT OF SCHEMATIC MASTER PLAN, ARCHITECTURAL DESIGN, STRUCTURAL DESIGN, HVAC, ELECTRICAL, PHE, FIRE FIGHTING, MEDICAL GASES, INFRASTRUCTURE, LAND SCAPING ETC., AND RESIDENT CONSTRUCTION SUPERVISION FOR ESTABLISHMENT OF 500 BEDDED TERTIARY CARE TEACHING HOSPITAL (WITH THE PROVISION OF ADDITIONAL 250 BEDS FOR FUTURE EXPANSION) WITH COLLEGE (2800 STUDENTS) FOR MEDICINE AND ALLIED MEDICAL FIELDS AND LIVER TRANSPLANT UNIT (MEDICAL COMPLEX 'A') OF DUHS CAMPUS, UNDER ITEM 72 (3), (QUALITY AND COST BASED SELECTION) QCBS AS PER SPPRA 2010, (AMENDED UPTO DATE), AT DHA CITY, KARACHI (DCK)**

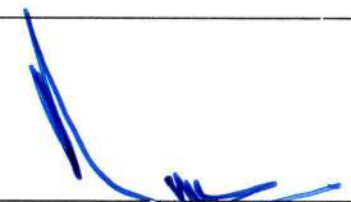
**NIT NO: DUHS/W&S/2026/1860**

**REF NO: DUHS/W&S-NIT/207**

**SUMMARY**

**Passing Marks: 70**

| Sr. No. | Name of Firm or Bidder                 | Technical Score (T) obtained |            |                       |                         |       | Remarks |
|---------|----------------------------------------|------------------------------|------------|-----------------------|-------------------------|-------|---------|
|         |                                        | Financial Soundness          | Experience | Personal capabilities | Methodology & Work Plan | Total |         |
|         |                                        | 10                           | 40         | 40                    | 10                      |       |         |
| 1       | NESPAK in association with ICMP        | 10.00                        | 40.00      | 33.00                 | 6.50                    | 89.50 |         |
| 2       | HAEG in JV with TAHPI                  | 0.00                         | 30.00      | 16.00                 | 7.00                    | 53.00 |         |
| 3       | Cameos in JV with Epsilon Technologies | 10.00                        | 10.00      | 35.00                 | 8.00                    | 63.00 |         |
| 4       | EA in JV with E&C and HEC              | 10.00                        | 40.00      | 40.00                 | 8.50                    | 98.50 |         |
| 5       | Asian in JV with NKY                   | 10.00                        | 40.00      | 36.00                 | 7.50                    | 93.50 |         |

  
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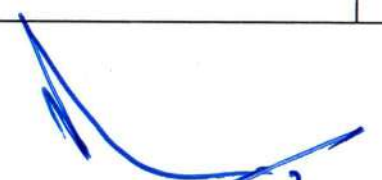
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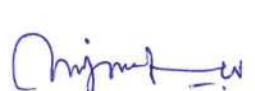
**ANNEXURE - "A"**

**SUB-CATEGORY A : FINANCIAL SOUNDNESS**

| Sr. No.                       | Category                                                                                                                                                                                                                                           | Marks Assigned | Criteria for Marks                                                                                                                                                                                                                                                                                                                                 | NESPAK in association with ICMP | HAEG in JV with TAHPI                                                           | Cameos in JV with Epsilon Technologies | EA in JV with E&C and HEC | Asian in JV with NKY |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------|----------------------------------------|---------------------------|----------------------|
| 1                             | Average Annual turnover for the last three financial years commencing from 1st July and ending on 30th June for each year. (In case of Joint Venture the above information is required for lead member of JV only)<br>Form TECH-01 shall be filled | 10             | Full marks if average annual turnover of last three financial years is PKR 600 million or above<br>-<br>For average annual turnover of less than PKR 600 million, marks shall be awarded as per following formula: $(A / 600) \times 10$ 'A' is average annual turnover.<br>-<br>No marks if average annual turnover is less than PKR 300 million. | 10                              | Not submitted as the Firm registered in 2026<br>TAHPI financial years submitted | 10                                     | 10                        | 10                   |
| <b>Sub-Category "A" Total</b> |                                                                                                                                                                                                                                                    |                |                                                                                                                                                                                                                                                                                                                                                    | 10                              | 0                                                                               | 10                                     | 10                        | 10                   |

  
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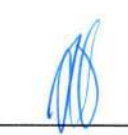
  
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**ANNEXURE - "B"**

**SUB-CATEGORY B : EXPERIENCE RECORD**

| Sr. No. | Category                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Marks Assigned | Criteria for Marks                                                                                                                                                                                                                                                                                                                                                                                | NESPAK in association with ICMP | HAEG in JV with TAHPI | Cameos in JV with Epsilon Technologies | EA in JV with E&C and HEC | Asian in JV with NKY |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|----------------------------------------|---------------------------|----------------------|
| 1       | Projects of *similar nature of minimum Project Cost of PKR. 8.00 Billion (or of equivalent US \$ value) or more Completed in last fifteen (15) years.<br>*Similar nature projects include Master Planning, Detailed Architectural & Engineering Design of 500 Bed Hospital including External Development, Civil, Electrical & Plumbing, HVAC, Fire Fighting Design works. Consultant should clearly state all these services provided in the completed projects.<br>(Form Tech 2 & 3 shall be filled) | 10             | <p>Full marks will be given if Lead member or JV member (in Lead role) has completed one Project</p> <p>No marks will be given if the Lead member or JV member has not executed any project.</p> <p>For Completed Projects, Completion Certificate is mandatory indicating Project Cost. No marks shall be awarded if Completion Certificate is Not attached along with Form Tech. 2 &amp; 3.</p> | 10                              | 10                    | 0                                      | 10                        | 10                   |

  
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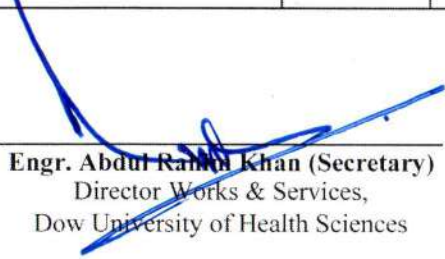
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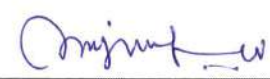
**SUB-CATEGORY B : EXPERIENCE RECORD**

| Sr. No. | Category                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Marks Assigned | Criteria for Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NESPAK in association with ICMP | HAEG in JV with TAHPI | Cameos in JV with Epsilon Technologies | EA in JV with E&C and HEC | Asian in JV with NKY |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|----------------------------------------|---------------------------|----------------------|
| 2       | Projects of *similar nature of minimum Project Cost of PKR. 1.00 Billion (or of equivalent US \$ value) or more Completed in last fifteen (15) years.<br>*Similar nature projects include detailed Architectural & Engineering design and resident construction supervision of Hospitals / Medical College / Healthcare Projects including External Development, Civil, Electrical & Plumbing, HVAC, Fire Fighting Design works. Consultant should clearly state all these services provided in the completed projects.<br>(Form Tech 2 & 3 shall be filled) | 10             | <p>Full marks will be given if Lead member or JV member (in Lead role) has completed at least Two Projects.</p> <p>03 marks will be given if Lead member or JV member (in Lead role) has completed one Project.</p> <p>No marks will be given if the Lead member or JV member has not executed any project.</p> <p>For Completed Projects, Completion Certificate is mandatory indicating Project Cost. No marks shall be awarded if Completion Certificate is Not attached along with Form Tech. 2 &amp; 3.</p> | 10                              | 3                     | 3                                      | 10                        | 10                   |

  
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**SUB-CATEGORY B : EXPERIENCE RECORD**

| Sr. No. | Category                                                                                                                                            | Marks Assigned | Criteria for Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NESPAK in association with ICMP | HAEG in JV with TAHPI | Cameos in JV with Epsilon Technologies                                          | EA in JV with E&C and HEC | Asian in JV with NKY |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|---------------------------------------------------------------------------------|---------------------------|----------------------|
| 3       | Projects of Medical Equipment Planning of Hospital / Healthcare Facility Completed in last fifteen (15) years.<br>(Form Tech-6 & 7 shall be filled) | 10             | <p>Full marks will be given if the Lead member or JV member (in Lead role) has completed at least two Projects.</p> <p>02 marks will be given if the Lead member or JV member (in Lead role) has completed one Project.</p> <p>No Marks will be given if Lead member or JV member has not completed any Project.</p> <p>For Completed Projects, Completion Certificate of respective project is mandatory. No marks shall be awarded if Completion Certificate is Not attached along with FormTech-6&amp;7.</p> | 10                              | 10                    | 1 datasheet of FJH, Quetta provided but no experience of Equipment Planing<br>0 | 10                        | 10                   |

  
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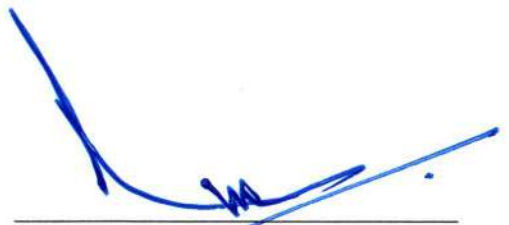
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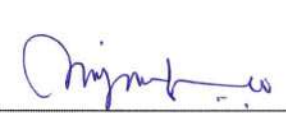
**SUB-CATEGORY B : EXPERIENCE RECORD**

| Sr. No. | Category                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Marks Assigned | Criteria for Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NESPAK in association with ICMP | HAEG in JV with TAHPI | Cameos in JV with Epsilon Technologies | EA in JV with E&C and HEC | Asian in JV with NKY |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|----------------------------------------|---------------------------|----------------------|
| 4       | Projects of *similar nature of minimum Project Cost of PKR. 5.00 Billion (or of equivalent US \$ value) or more in-Hand.<br>*Similar nature projects include detailed Architectural & Engineering design and resident construction supervision of Hospitals / Medical College / Healthcare Projects / Multistory buildings (G+10) including External Development, Civil, Electrical & Plumbing, HVAC, Fire Fighting Design works. Consultant should clearly state all these services provided in in-hand projects. (Form Tech 4 & 5 shall be filled | 5              | <p>Full marks will be given if the Lead member or JV member (in Lead role) has at least two projects in hand.</p> <p>02 marks will be given if the Lead member or JV member (in Lead role) has one project in hand.</p> <p>No marks shall be given if the Lead member or JV members have no project in hand.</p> <p>For in hand Projects Letter of Award OR Agreement of respective project is mandatory. No marks shall be awarded if Letter of Award or Agreement is not attached along with Form Tech 4 &amp; 5.</p> | 5                               | 5                     | 2                                      | 5                         | 5                    |

  
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**SUB-CATEGORY B : EXPERIENCE RECORD**

| Sr. No.                       | Category                                                                                                                                                                                                                                                                          | Marks Assigned | Criteria for Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NESPAK<br>in association with<br>ICMP | HAEG<br>in JV with<br>TAHPI | Cameos<br>in JV with<br>Epsilon Technologies | EA<br>in JV with<br>E&C and HEC | Asian<br>in JV with<br>NKY |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|----------------------------------------------|---------------------------------|----------------------------|
| 5                             | Projects of *General nature of minimum Project Cost of PKR. 4.00 Billion (or of equivalent US \$ value) or more Completed in last fifteen (15) years.<br>*General nature projects include detailed design and resident construction supervision (Form Tech 2 & 3 shall be filled) | 5              | <p>Full marks will be given if the Lead member or JV member (in Lead role) has completed at least six Projects.</p> <p>02 marks will be given if the Lead member or JV member (in Lead role) has completed three Project.</p> <p>No Marks will be given if Lead member or JV member has completed less than three projects any Project.</p> <p>For Completed Projects, Completion Certificate OR Contract Agreement of respective project is mandatory. No marks shall be awarded if Completion Certificate or Contract Agreement is Not attached along with Form Tech6 &amp; 7.</p> | 5                                     | 2                           | 5                                            | 5                               | 5                          |
| <b>Sub-Category "B" Total</b> |                                                                                                                                                                                                                                                                                   |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>40</b>                             | <b>30</b>                   | <b>10</b>                                    | <b>40</b>                       | <b>40</b>                  |

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ANNEXURE "C"

**SUB-CATEGORY C : PERSONNEL CAPABILITIES**

| Sr. No.                    | Description                     | No. of Professionals | Marks Assigned | Education & Experience (Mandatory Requirement)                                                                                 | NESPAK in association with ICMP |                                                                                                                                        | HAEG in JV with TAHPI |                                                                                                                                                  | Cameos in JV with Epsilon Technologies |                                                                                                                              | EA in JV with E&C and HEC |         | Asian in JV with NKY |                                                                                                                                                        |
|----------------------------|---------------------------------|----------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
|                            |                                 |                      |                |                                                                                                                                | Marks obtained                  |                                                                                                                                        | Marks obtained        | Remarks                                                                                                                                          | Marks obtained                         | Remarks                                                                                                                      | Marks obtained            | Remarks | Marks obtained       | Remarks                                                                                                                                                |
| C-1 : KEY PERSONS (DESIGN) |                                 |                      |                |                                                                                                                                |                                 |                                                                                                                                        |                       |                                                                                                                                                  |                                        |                                                                                                                              |                           |         |                      |                                                                                                                                                        |
| 1                          | Team Leader                     | 1                    | 4              | M.Sc. / ME Civil with 25 years of relevant experience<br>OR<br>B.Sc. / BE Civil with 35 years of relevant experience           | 3                               | 1 mark curtailed for not covering all requirements of FORM TECH-9                                                                      | 4                     |                                                                                                                                                  | 4                                      |                                                                                                                              | 4                         |         | 2                    | Relative Experience-Only 2 Hospital projects (Span 2025-26) and no building projects. Non-relevant Projects-Public Health Projects (curtailed 2 marks) |
| 2                          | Principal Architect             | 1                    | 2              | M. Arch. Civil with 25 years of relevant experience<br>OR<br>B.Arch. with 35 years of relevant experience                      | 2                               |                                                                                                                                        | 2                     |                                                                                                                                                  | 2                                      |                                                                                                                              | 2                         |         | 0                    | M. Arch passed in 2003<br>B.Arch. passed in 1997<br>Above Qualification does not meet the requirement (No mark awarded)                                |
| 3                          | Principal Structural Engineer   | 1                    | 2              | Ph.D Civil with 15 years of relevant experience<br>OR<br>M.Sc. / ME Civil with 25 years of relevant experience                 | 0                               | 1. M.Sc passed in 2004<br>2. Experience as Senior Engineer (Structures) starts from Jan 2005<br>Experience not fulfils the requirement | 0                     | ME (Structure) passed in 2011, Experience becomes 15 years (No Mark awarded)                                                                     | 2                                      |                                                                                                                              | 2                         |         | 2                    |                                                                                                                                                        |
| 4                          | Principal Electrical Engineer   | 1                    | 2              | M.Sc. / ME Electrical with 20 years of relevant experience<br>OR<br>B.Sc. / ME Electrical with 30 years of relevant experience | 0                               | M.E. passed in 2020<br>B.E. passed in 2004<br>Experience not fulfils the requirement                                                   | 0                     | M.E. passed in 2014<br>B.E. passed in 2011<br>Above Qualification does not meet the requirement (No Mark awarded)                                | 2                                      |                                                                                                                              | 2                         |         | 2                    |                                                                                                                                                        |
| 5                          | Principal Mechanical Engineer   | 1                    | 2              | M.Sc. / ME Mechanical with 20 years of relevant experience<br>OR<br>B.Sc. / BE Mechanical with 30 years of relevant experience | 2                               |                                                                                                                                        | 0                     | B.E. passed in 2005<br>Above Qualification does not meet the requirement (No Mark awarded)                                                       | 2                                      |                                                                                                                              | 2                         |         | 2                    |                                                                                                                                                        |
| 6                          | Procurement / Contract Engineer | 1                    | 1              | M.Sc. / ME Civil with 10 years of relevant experience<br>OR<br>B.Sc. / BE Civil with 15 years of relevant experience           | 1                               |                                                                                                                                        | 0                     | Not provided (No Mark awarded)                                                                                                                   | 1                                      |                                                                                                                              | 1                         |         | 1                    |                                                                                                                                                        |
| 7                          | Architect                       | 2                    | 2              | M.Arch. Civil with 10 years of relevant experience<br>OR<br>B.Arch. with 15 years of relevant experience                       | 2                               |                                                                                                                                        | 0                     | 2 CV's attached<br>1. B.Arch. passed in 2018<br>2. B.Arch. passed in 2021<br>Above Qualification does not meet the requirement (No Mark awarded) | 0                                      | Only 1 CV is provided<br>B.Arch. passed in 2015.<br>M. Arch passed in 2024<br>Above Experience does not meet the requirement | 2                         |         | 2                    |                                                                                                                                                        |

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NIT NO: DUHS/W&S/2026/1860

REF NO: DUHS/W&S-NIT/207

ANNEXURE "C"

**SUB-CATEGORY C : PERSONNEL CAPABILITIES**

| Sr. No.                       | Description                         | No. of Professionals | Marks Assigned | Education & Experience (Mandatory Requirement)                                                                                 | Nespak in association with ICMP |                               | HAEG in JV with TAHPI |                                                                           | Cameos in JV with Epsilon Technologies |                                                                                                                    | EA in JV with E&C and HEC |         | Asian in JV with NKY |         |
|-------------------------------|-------------------------------------|----------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------|-----------------------|---------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------|---------|----------------------|---------|
|                               |                                     |                      |                |                                                                                                                                | Marks obtained                  |                               | Marks obtained        | Remarks                                                                   | Marks obtained                         | Remarks                                                                                                            | Marks obtained            | Remarks | Marks obtained       | Remarks |
| 8                             | Structural Engineer                 | 2                    | 2              | M.Sc. / ME Civil with 10 years of relevant experience<br>OR<br>B.Sc. / BE Civil with 15 years of relevant experience           | 2                               |                               | 1                     | Only 1 CV is attached                                                     | 1                                      | Only 1 CV provided                                                                                                 | 2                         |         | 2                    |         |
| 9                             | Design Engineer (Public Health)     | 2                    | 2              | M.Sc. / ME Civil with 15 years of relevant experience<br>OR<br>B.Sc. / BE Civil with 20 years of relevant experience           | 2                               |                               | 0                     | Only 1 CV is attached<br>Irrelevant Qualification, not as per requirement | 0                                      | Only 1 CV provided<br>M.E. passed in 2015<br>B.E. passed in 2012<br>Above Experience does not meet the requirement | 2                         |         | 2                    |         |
| 10                            | Design Engineer (Electrical)        | 1                    | 1              | M.Sc. / ME Civil with 15 years of relevant experience<br>OR<br>B.Sc. / BE Civil with 20 years of relevant experience           | 1                               |                               | 0                     | Same CV attached of Principal Structural Engineer.<br>(No Marks awarded)  | 1                                      |                                                                                                                    | 1                         |         | 1                    |         |
| 11                            | Design Engineer (Mechanical & HVAC) | 1                    | 1              | M.Sc. / ME Mechanical with 15 years of relevant experience<br>OR<br>B.Sc. / BE Mechanical with 20 years of relevant experience | 1                               |                               | 1                     |                                                                           | 1                                      |                                                                                                                    | 1                         |         | 1                    |         |
| 12                            | Medical Equipment Planner           | 1                    | 2              | Master / Bachelor in relevant filed with minimum 10 years of relevant experience                                               | 0                               | Education Detail Not Attached | 2                     |                                                                           | 2                                      |                                                                                                                    | 2                         |         | 2                    |         |
| 13                            | Biomedical Engineer                 | 1                    | 2              | B.Sc. Biomedical / Electronics Engineers with minimum 10 years of relevant experience                                          | 2                               |                               | 2                     |                                                                           | 2                                      |                                                                                                                    | 2                         |         | 2                    |         |
| 14                            | Quantity Surveyor                   | 1                    | 1              | DAE Civil with 15 years of relevant experience                                                                                 | 1                               |                               | 0                     | Experience not as per requirement                                         | 1                                      |                                                                                                                    | 1                         |         | 1                    |         |
| <b>Sub-Category C-1 Total</b> |                                     |                      | <b>26</b>      |                                                                                                                                | <b>19</b>                       |                               | <b>12</b>             |                                                                           | <b>21</b>                              |                                                                                                                    | <b>26</b>                 |         | <b>22</b>            |         |

**C-2 : KEY PERSONS (CONSTRUCTION SUPERVISION)**

|   |                   |   |   |                                                                                |   |  |   |                                                                                                           |   |  |   |  |   |  |
|---|-------------------|---|---|--------------------------------------------------------------------------------|---|--|---|-----------------------------------------------------------------------------------------------------------|---|--|---|--|---|--|
| 1 | Resident Engineer | 1 | 4 | B.Sc. / BE Civil with minimum 10 years of relevant experience (PEC Registered) | 4 |  | 0 | BE (Electronics Engg.) in 2011 Qualification & Experience does not meet the requirement (No mark awarded) | 4 |  | 4 |  | 4 |  |
|---|-------------------|---|---|--------------------------------------------------------------------------------|---|--|---|-----------------------------------------------------------------------------------------------------------|---|--|---|--|---|--|

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SUB-CATEGORY C : PERSONNEL CAPABILITIES

| Sr. No.                | Description                         | No. of Professionals | Marks Assigned | Education & Experience (Mandatory Requirement)                                                  | Nespak in association with ICMP |  | HAEG in JV with TAHPI |                                                                                                      | Cameos in JV with Epsilon Technologies |         | EA in JV with E&C and HEC |         | Asian in JV with NKY |         |
|------------------------|-------------------------------------|----------------------|----------------|-------------------------------------------------------------------------------------------------|---------------------------------|--|-----------------------|------------------------------------------------------------------------------------------------------|----------------------------------------|---------|---------------------------|---------|----------------------|---------|
|                        |                                     |                      |                |                                                                                                 | Marks obtained                  |  | Marks obtained        | Remarks                                                                                              | Marks obtained                         | Remarks | Marks obtained            | Remarks | Marks obtained       | Remarks |
| 2                      | Material Engineer                   | 1                    | 2              | B.Sc. / BE Civil / Geology with minimum 10 years of relevant experience (PEC Registered)        | 2                               |  | 1                     |                                                                                                      | 2                                      |         | 2                         |         | 2                    |         |
| 3                      | Assistant Resident Engineer (Civil) | 1                    | 2              | B.Sc. / BE Civil with minimum 5 years of relevant experience (PEC Registered)                   | 2                               |  | 1                     |                                                                                                      | 2                                      |         | 2                         |         | 2                    |         |
| 4                      | Assistant Resident Engineer (MEP)   | 1                    | 2              | B.Sc. / BE Electrical / Mechanical with minimum 5 years of relevant experience (PEC Registered) | 2                               |  | 1                     | PEC Registration detail not attached                                                                 | 2                                      |         | 2                         |         | 2                    |         |
| 5                      | Quantity Surveyor                   | 2                    | 2              | DAE Civil with 10 years of relevant experience                                                  | 2                               |  | 0                     | Only 1 CV attached<br>Other CV Same as Quantity Surveyor of C-1<br>Experience not as per requirement | 2                                      |         | 2                         |         | 2                    |         |
| 6                      | Surveyor                            | 2                    | 2              | DAE Civil with 10 years of relevant experience                                                  | 2                               |  | 1                     | Only 1 CV is provided                                                                                | 2                                      |         | 2                         |         | 2                    |         |
| Sub-Category C-2 Total |                                     |                      | 14             |                                                                                                 | 14                              |  | 4                     |                                                                                                      | 14                                     |         | 14                        |         | 14                   |         |
| Sub-Category C - Total |                                     |                      | 40             |                                                                                                 | 33                              |  | 16                    |                                                                                                      | 35                                     |         | 40                        |         | 36                   |         |

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**APPOINTMENT OF CONSULTANT "FOR DEVELOPMENT OF SCHEMATIC MASTER PLAN, ARCHITECTURAL DESIGN, STRUCTURAL DESIGN, HVAC, ELECTRICAL, PHE, FIRE FIGHTING, MEDICAL GASES, INFRASTRUCTURE, LAND SCAPING ETC., AND RESIDENT CONSTRUCTION SUPERVISION FOR ESTABLISHMENT OF 500 BEDDED TERTIARY CARE TEACHING HOSPITAL (WITH THE PROVISION OF ADDITIONAL 250 BEDS FOR FUTURE EXPANSION) WITH COLLEGE (2800 STUDENTS) FOR MEDICINE AND ALLIED MEDICAL FIELDS AND LIVER TRANSPLANT UNIT (MEDICAL COMPLEX 'A') OF DUHS CAMPUS, UNDER ITEM 72 (3), (QUALITY AND COST BASED SELECTION) QCBS AS PER SPPRA 2010, (AMENDED UPTO DATE), AT DHA CITY, KARACHI (DCK)**

NIT NO: DUHS/W&S/2026/1860

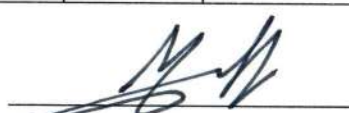
REF NO: DUHS/W&S-NIT/207

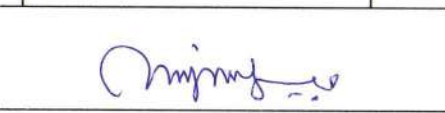
ANNEXURE "D"

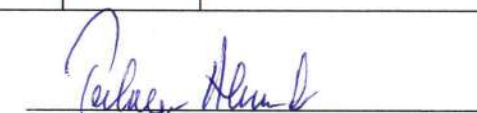
**SUB-CATEGORY D : METHODOLOGY AND WORK PLAN**

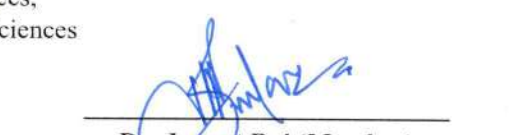
| Sr. No.                     | Description                               | Marks Assigned | NESPAK<br>in association with<br>ICMP |         | HAEG<br>in JV with<br>TAHPI |         | Cameos<br>in JV with<br>Epsilon Technologies |         | EA<br>in JV with<br>E&C and HEC |         | Asian<br>in JV with<br>NKY |         |
|-----------------------------|-------------------------------------------|----------------|---------------------------------------|---------|-----------------------------|---------|----------------------------------------------|---------|---------------------------------|---------|----------------------------|---------|
|                             |                                           |                | Marks<br>obtained                     | Remarks | Marks<br>obtained           | Remarks | Marks<br>obtained                            | Remarks | Marks<br>obtained               | Remarks | Marks<br>obtained          | Remarks |
| 1                           | Approach & Methodology for the Assignment | 5              | 2.5                                   |         | 2                           |         | 3                                            |         | 3.5                             |         | 3.5                        |         |
| 2                           | Work Plan                                 | 1              | 1                                     |         | 1                           |         | 1                                            |         | 1                               |         | 1                          |         |
| 3                           | Organizaition & Staffing                  | 1              | 1                                     |         | 1                           |         | 1                                            |         | 1                               |         | 1                          |         |
| 4                           | Staffing Schedule                         | 1              | 1                                     |         | 1                           |         | 1                                            |         | 1                               |         | 1                          |         |
| 5                           | Work Schedule                             | 2              | 1                                     |         | 2                           |         | 2                                            |         | 2                               |         | 1                          |         |
| <b>Sub-Category D Total</b> |                                           |                | <b>10</b>                             |         | <b>7</b>                    |         | <b>8</b>                                     |         | <b>8.5</b>                      |         | <b>7.5</b>                 |         |

  
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