Dow University of Health Sciences Karachi

Examinations Department

Ref. #: DUHS/Exm/2026-1830 E

Candidates bearing the following Seat Number of **School of Public Health** are hereby declared to have Cleared **BS NUTRITION Semester-VI (Terminal) Exam 2025 (Held in May 2026)**

2240001	**2240002**	**2240003**	**2240004**	**2240005**	**2240006**	**2240008**
2240009	**2240010**	**2240012**	**2240013**	**2240014**	**2240015**	**2240016**
2240017	**2240018**	**2240019**	**2240020**	**2240021**	**2240022**	**2240023**
2240024	**2240025**	**2240026**	**2240027**	**2240028**	**2240029**	**2240030**
2240031	**2240032**	**2240033**	**2240034**	**2240035**	**2240036**	******

IMPORTANT NOTE

1. The University reserves the right to correct, modify, alter or change the result in any manner it is found to have been wrongly computed or compiled.
2. Typographical error, if any, will not entitle anybody to interpret the result in his/her favour and to claim any advantages there-from. The University reserves the right to correct mistakes as and when they come to notice and no action shall lie against the University.
3. Candidates are directed to collect the marks certificate from their respective college.

KARACHI

CONTROLLER OF EXAMINATIONS

Dated: 08-08-2026

Copy forwarded to:

1. The Principal, School of Public Health, DUHS
2. The Staff Officer to Vice-Chancellor, DUHS
3. The P.A to Pro-Vice-Chancellor, DUHS
4. P. A to Registrar, DUHS
5. The Public Relation Officer, DUHS
6. The Incharge Fee Revenue Section, DUHS
7. Web Manager, DUHS
8. All Concerned.

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