



Dow University of Health Sciences Karachi

Examinations Department

Ref No.: DUHS/EXM/2026-363

EXAMINATION PROGRAM **ENTRY TEST BS PUBLIC HEALTH EXAMINATION 2026** **(Session – 2025 - 2026)**

BS PUBLIC HEALTH

Date & Day:	<u>08th February, 2026</u> <i>Sunday</i>
Timing:	<i>09:30am – 11:30am</i>
REPORTING TIME:	<i>09:00am SHARP</i>
VENUE:	<u>DOW MEDICAL COLLEGE</u> <i>Baba-e-Urdu Road</i>

IMPORTANT INSTRUCTIONS

1. The Question Paper will contain the same **M.C.O's (One Best Type)** for all candidates. However, the sequence of Questions shall be changed.
2. Candidates are required to bring Pencil (# 2 ½ HB 6000 or # 2- 7000) sharpener and eraser in the Examination Hall.
3. Candidates must bring their **Admit Card / Original C.N.I.C** to the Examination Hall and must produce the same on demand.
4. Resort to unfair means, indiscipline and disturbance is a serious offence, which leads to disqualification for further appearance upto four years.
5. Candidates are required to be seated **half an hour** before starting time of paper in the Examination Hall positively.
6. No communication device / digital device / electronic device like Mobile Phone, Video Camera, Bluetooth, MP3, MP4 Player, FM Radio & Audio Recorder etc. is allowed in the Examination Hall, **failing which the candidate shall be expelled from the Hall immediately.**
7. **Examination Program may be rescheduled, subject to holiday declared by Government or any unforeseen situation. Students are advised to browse / look at the website on daily basis for updates. It must be noted that some changes (if required) can be made in the prescribed schedule as per contingency.**

MOBILE PHONES ARE STRICTLY NOT ALLOWED IN THE EXAMINATION VENUE/ HALL.

Dated: 04-02-2026

C.c to:

1. The Staff Officer to Vice-Chancellor, DUHS.
2. The P.A to Pro-Vice-Chancellor, DUHS.
3. The P. A to Registrar, DUHS.
4. The Project Director, Dow University of Health Sciences.
5. The Principal, DMC, DUHS.
6. The Director, Admissions Department, DUHS.
7. The Officer-Concerned, Web Portal, DUHS.
8. The Director, Q-Bank, DUHS.
9. All Concerned.

Controller of Examinations