



# ***Dow University of Health Sciences***

## ***Karachi***


Examinations Department

Ref No.: DUHS/EXM/2026-224C

### **EXAMINATION PROGRAM**

## **Third Year BS Nutrition Semester-V Examination 2025**

(Batch-VIII)

Dates & Days	Subjects	Timings
27-01-2026 Tuesday	<b>Nutrition &amp; Disease</b> BN-501	10:00am – 11:30am
29-01-2026 Thursday	<b>Communication Skills</b> BN-509	10:00am – 11:30am
02-02-2026 Monday	<b>Food Analysis</b> BN-406	10:00am – 11:30am
04-02-2026 Wednesday	<b>Research Techniques in Health &amp; Nutrition</b> BN-508	10:00am – 11:30am
06-02-2026 Friday	<b>Nutritional Assessment</b> BN-503	10:00am – 11:30am
<b>Venue:</b>		<b><u>DOW MEDICAL COLLEGE</u></b> Baba-e-Urdu Road

### **IMPORTANT INSTRUCTIONS**

1. The Question Paper will contain the same **S.A.O's / M.C.O's (One Best Type)** for all candidates. However, the sequence of Questions shall be changed.
2. Candidates are required to bring Pencil (# 2 ½ HB 6000 or # 2- 7000) sharpener and eraser in the Examination Hall.
3. Candidates must bring their Admit Card / Enrolment Card / College Identity Card to the Examination Hall and must produce the same on demand.
4. Resort to unfair means, indiscipline and disturbance is a serious offence, which leads to disqualification for further appearance up to four years.
5. Candidates are required to be seated half an hour before starting time of paper in the Examination Hall positively.
6. No communication device / digital device / electronic device like Mobile Phone, Video Camera, Bluetooth, MP3, MP4 Player, FM Radio & Audio Recorder etc. is allowed in the Examination Hall, failing which the candidate shall be expelled from the Hall immediately.
7. Examination Program may be rescheduled, subject to holiday declared by Government or any unforeseen situation.

**Dated: 19-01-2026**

C.c to:

1. The Staff Officer to Vice-Chancellor, DUHS.
2. The P.A to Pro-Vice-Chancellor, DUHS.
3. The P.A to Registrar, DUHS.
4. The Project Director, Dow University of Health Sciences.
5. The Principal/ Director, School of Public Health, Ojha Campus.
6. The Director, Q-Bank, DUHS.
7. The Director, CMS, DUHS.
8. The Officer-Concerned, Web Portal, DUHS.
9. All Concerned.

***Controller of Examinations***