



*Dow University of Health Sciences*

*Karachi*

Examinations Department

Ref No.: DUHS/EXM/2026-213A

## **EXAMINATION PROGRAM**

# **ENTRY TEST EXAMINATION 2026**

(Session – 2025-26)

Date & Day	Subject	Timing
25-01-2026 Sunday	BS Radiologic Technology	12:30pm – 02:30pm

**REPORTING TIME: 12:00NOON SHARP**

Venue:	→	<b>DOW MEDICAL COLLEGE</b> Baba-e-Urdu Road
--------	---	--

### **IMPORTANT INSTRUCTIONS**

- The Question Paper will contain the same **M.C.Q's (One Best Type)** for all candidates. However, the sequence of Question shall be changed.
- Candidates are required to bring Pencil (# 2 ½ HB 6000 or # 2- 7000) sharpener and eraser in the Examination Hall.
- Candidates must bring their **Admit Card & CNIC Card** to the Examination Hall and must produce the same on demand.
- Candidates are required to be seated half an hour before starting time of paper in the Examination Hall positively.
- **No communication device / digital device / electronic device like Mobile Phone, Video Camera, Bluetooth, MP3, MP-Player, FM Radio & Audio Recorder etc.** is allowed in the Examination Hall, failing which the candidate shall be expelled from the Hall immediately.
- Examination Program may be rescheduled, subject to holiday declared by Government or any unforeseen situation. Student are advised to browse / look at the website on daily basis for updates. It must be noted that some changes (if required) can be made in the prescribed schedule as per contingency.

**Dated: 17-01-2026**

C.c to:

1. The Staff Officer to Vice-Chancellor, DUHS.
2. The P.A to Pro-Vice-Chancellor, DUHS.
3. The P.A to Registrar, DUHS.
4. The Director, Admissions Department, DUHS.
5. The Project Director, Dow University of Health Sciences.
6. The Principal, DMC, DUHS,
7. The Director, Q-Bank, DUHS.
8. The Officer-Concerned, Web Portal, DUHS.
9. All Concerned.

*Controller of Examinations*



*Dow University of Health Sciences*

*Karachi*

Examinations Department

Ref No.: DUHS/EXM/2026-213B

## **EXAMINATION PROGRAM**

# **ENTRY TEST EXAMINATION 2026**

(Session – 2025-26)

Date & Day	Subject	Timing
25-01-2026 Sunday	BS Nutrition & Food Sciences	03:00pm – 05:00pm

**REPORTING TIME: 02:30PM SHARP**

Venue:	→	<b>DOW MEDICAL COLLEGE</b> Baba-e-Urdu Road
--------	---	--

### **IMPORTANT INSTRUCTIONS**

- The Question Paper will contain the same **M.C.Q's (One Best Type)** for all candidates. However, the sequence of Question shall be changed.
- Candidates are required to bring Pencil (# 2 ½ HB 6000 or # 2- 7000) sharpener and eraser in the Examination Hall.
- Candidates must bring their **Admit Card & CNIC Card** to the Examination Hall and must produce the same on demand.
- Candidates are required to be seated half an hour before starting time of paper in the Examination Hall positively.
- **No communication device / digital device / electronic device like Mobile Phone, Video Camera, Bluetooth, MP3, MP-Player, FM Radio & Audio Recorder etc.** is allowed in the Examination Hall, failing which the candidate shall be expelled from the Hall immediately.
- Examination Program may be rescheduled, subject to holiday declared by Government or any unforeseen situation. Student are advised to browse / look at the website on daily basis for updates. It must be noted that some changes (if required) can be made in the prescribed schedule as per contingency.

**Dated: 17-01-2026**

C.c to:

1. The Staff Officer to Vice-Chancellor, DUHS.
2. The P.A to Pro-Vice-Chancellor, DUHS.
3. The P.A to Registrar, DUHS.
4. The Director, Admissions Department, DUHS.
5. The Project Director, Dow University of Health Sciences.
6. The Principal, DMC, DUHS,
7. The Director, Q-Bank, DUHS.
8. The Officer-Concerned, Web Portal, DUHS.
9. All Concerned.

*Controller of Examinations*