



# Dow University of Health Sciences Karachi

Examinations Department

Ref No.: DUHS/EXM/2026-198

## **EXAMINATION PROGRAM** **Ph.D. Comprehensive Examination 2025** **(Batch - 11)** **Biotechnology, Medical Education, Molecular Pathology, &** **Public Health**

Date & Day:	<b><u>31<sup>st</sup> January, 2026</u></b> <b><u>(Saturday)</u></b>
Timing:	<b>10:00am – 12:00noon</b>

Venue:	<b>→</b>	<b><u>DOW MEDICAL COLLEGE</u></b>
--------	----------	-----------------------------------

### **IMPORTANT INSTRUCTIONS**

1. The Question Paper will contain the same **B.C.Q's (One Best Type) & SAQ's** for all candidates. However, the sequence of Questions shall be changed.
2. Candidates are required to bring Pencil (# 2 ½ HB 6000 or # 2- 7000) sharpener and eraser in the Examination Hall.
3. Candidates must bring their Admit Card / Enrolment Card / College Identity Card to the Examination Hall and must produce the same on demand.
4. Resort to unfair means, indiscipline and disturbance is a serious offence, which leads to disqualification for further appearance upto four years.
5. Candidates are required to be seated half an hour before starting time of paper in the Examination Hall positively.
6. No communication device / digital device / electronic device like Mobile Phone, Video Camera, Bluetooth, MP3, MP4 Player, FM Radio & Audio Recorder etc. is allowed in the Examination Hall, failing which the candidate shall be expelled from the Hall immediately.
7. **Examination Program may be rescheduled, subject to holiday declared by Government or any unforeseen situation.**

**Dated: 16-01-2026**

C.c to:

1. The Staff Officer to Vice-Chancellor, DUHS.
2. The P.A to Pro-Vice-Chancellor, DUHS.
3. The P.A to Registrar, DUHS.
4. The Project Director, Dow University of Health Sciences.
5. The Program Director, Ph.D Ojha Campus.
6. The Principal, School of Postgraduate Studies, DUHS.
7. The Director, CMS, DUHS
8. The Director, Q-Bank, DUHS.
9. All Concerned.

**Controller of Examinations**