



# Dow University of Health Sciences, Karachi.

## Examinations Department

Ref No.: DUHS/EXM/2025-2836

## **NOTIFICATION**

It is notified for information to the concerned eligible candidates of constituent institutes of DUHS that the Enrolment and Examination Form & Fee of **First Year BSN Semester-I & II Examination 2025** will be accepted as following up to: **06<sup>th</sup> November, 2025** in the office of the respective college / institute.

| <b>College / Institute Names</b>      |       |
|---------------------------------------|-------|
| Bakhtawar Mannar Institute of Nursing | ***** |

| Course                      | Enrolment Fee                      | Examination Fee |
|-----------------------------|------------------------------------|-----------------|
| <b><u>UNDERGRADUATE</u></b> | <b><u>AS PER FEE STRUCTURE</u></b> |                 |

### **IMPORTANT INSTRUCTIONS**

The respective college will receive the forms, paid fee voucher & required documents from the eligible candidates and will submit to the Examinations Department, Dow University of Health Sciences within **TWO DAYS** with a list of candidates completing the required formalities. The Payment Voucher of **Enrolment & Examination Fee** of each candidate may be enclosed with the forms of the respective candidates. The following documents are required to be attached:

1. Original Paid Fee Voucher.
2. Photocopy of C.N.I.C.
3. Two Recent Photographs.
4. Paid tuition fee voucher copy must be attached.
5. **Any other information / document can be asked to submit in additional to the above.**

**Dated: 05-11-2025**

C.c to:

1. The Staff Officer to the Vice-Chancellor, DUHS.
2. The P.A to Pro-Vice-Chancellor, DUHS.
3. The P.A to Registrar, DUHS.
4. The Director Finance, DUHS.
5. The Project Director, Dow University of Health Sciences.
6. The Director/ Principal, All Affiliated College of Nursing, Karachi.
7. The Director, CMS, DUHS.
8. The Director, Q-Bank, DUHS.
9. The Officer-Concerned, Web Portal, DUHS.
10. All Concerned.

**Controller of Examinations**