



# Dow University of Health Sciences Karachi

Examinations Department

Ref No.: DUHS/EXM/2025-Re-2817

## **REVISED: EXAMINATION PROGRAM** **Final Year BS Nutrition Semester-VIII Retake** **Examination 2024** **(Batch-6)**

| <b><u>CLINICAL DIETETIC TRACK</u></b>                                        |                                                                   |                                                             |
|------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------|
| Dates & Days                                                                 | Subjects                                                          | Timings                                                     |
| 06-11-2025<br>Thursday                                                       | Dietetic Internship in Hospital Setting *<br>BN-610 (Quiz) Theory | 09:00am – Onwards                                           |
| 08-11-2025<br>Saturday                                                       | Dietetic Internship in Hospital Setting *<br>BN-610 (VIVA)        | 09:00am – Onwards                                           |
| 10-11-2025<br>Monday                                                         | Health & Fitness *<br>BN-612                                      | 09:00am – Onwards                                           |
| <b>* To be conducted by the course coordinator at respective department.</b> |                                                                   |                                                             |
| Venue:                                                                       | ➔                                                                 | <b><u>SCHOOL OF PUBLIC HEALTH</u></b><br><u>OJHA CAMPUS</u> |

### **IMPORTANT INSTRUCTIONS**

1. The Question Paper will contain the same **S.A.O's / M.C.O's (One Best Type)** for all candidates. However, the sequence of Questions shall be changed.
2. Candidates are required to bring Pencil (# 2 ½ HB 6000 or # 2- 7000) sharpener and eraser in the Examination Hall.
3. Candidates must bring their Admit Card / Enrolment Card / College Identity Card to the Examination Hall and must produce the same on demand.
4. Resort to unfair means, indiscipline and disturbance is a serious offence, which leads to disqualification for further appearance up to four years.
5. Candidates are required to be seated half an hour before starting time of paper in the Examination Hall positively.
6. No communication device / digital device / electronic device like **Mobile Phone**, Video Camera, Bluetooth, MP3, MP4 Player, FM Radio & Audio Recorder etc. is allowed in the Examination Hall, failing which the candidate shall be expelled from the Hall immediately.
7. **Examination Program may be rescheduled, subject to holiday declared by Government or any unforeseen situation.**

**Dated: 31-10-2025**

C.c to:

1. The Staff Officer to Vice-Chancellor, DUHS.
2. The P.A to Pro-Vice-Chancellor, DUHS.
3. The P.A to Registrar, DUHS.
4. The Project Director, Dow University of Health Sciences.
5. The Principal/ Director, School of Public Health, Ojha Campus.
6. The Director, Q-Bank, DUHS.
7. The Director, CMS, DUHS.
8. The Officer-Concerned, Web Portal, DUHS.
9. All Concerned.

**Controller of Examinations**