

Dow University of Health Sciences Karachi

Examinations Department

Ref No.: DUHS/EXM/2025-2793

EXAMINATION PROGRAM

Fourth Year BS Nutrition Semester-VII Retake Examination 2024

(Batch-6)

(CLINICAL DIETETICS)

Dates & Days	Subjects	Timings
04-11-2025 Tuesday	Introduction to Epidemiology BN-606	10:00am – 11:30am
06-11-2025 Thursday	Nutrition & Diet Therapy Across Lifecycle BN-615	10:00am – 11:30am
08-11-2025 Saturday	Medical Nutrition Therapy BN-613	10:00am – 11:30am
10-11-2025 Monday	Nutrition Care Process in Clinical Nutrition BN-611	10:00am – 11:30am
12-11-2025 Wednesday	Drug and Nutrient Interaction BN-617	10:00am – 11:30am
Venue:	DOW MEDICAL	COLLEGE
	Baba-e-Urdu F	Baba-e-Urdu Road

IMPORTANT INSTRUCTIONS

- 1. The Question Paper will contain the same <u>S.A.Q's / M.C.Q's (One Best Type)</u> for all candidates. However, the sequence of Questions shall be changed.
- 2. Candidates are required to bring Pencil (# 2 ½ HB 6000 or # 2- 7000) sharpener and eraser in the Examination Hall.
- 3. Candidates must bring their <u>Admit Card / Enrolment Card / College Identity Card</u> to the Examination Hall and must produce the same on demand.
- 4. Resort to unfair means, indiscipline and disturbance is a serious offence, which leads to disqualification for further appearance up to four years.
- 5. Candidates are required to be seated half an hour before starting time of paper in the Examination Hall positively.
- 6. No communication device / digital device / electronic device like Mobile Phone, Video Camera, Bluetooth, MP3, MP4 Player, FM Radio & Audio Recorder etc. is allowed in the Examination Hall, failing which the candidate shall be expelled from the Hall immediately.
- 7. Examination Program may be rescheduled, subject to holiday declared by Government or any unforeseen situation.

Dated: 28-10-2025

C.c to:

- 1. The Staff Officer to Vice-Chancellor, DUHS.
- 2. The P.A to Pro-Vice-Chancellor, DUHS.
- 3. The P.A to Registrar, DUHS.
- 4. The Project Director, Dow University of Health Sciences.
- 5. The Principal/ Director, School of Public Health, Ojha Campus.
- 6. The Director, Q-Bank, DUHS.
- 7. The Director, CMS, DUHS.
- 8. The Officer-Concerned, Web Portal, DUHS.
- 9. All Concerned.