Ref. #: DUHS/Exm/2025-2396 A

Candidates bearing the following Seat Number of School of Public Health are hereby declared to have Cleared BS NUTRITION Semester-VII (Terminal) Exam 2024 Batch-VI (Held in March 2025)

# **CLINICAL DIETETICS**

2040001	2040002	2040004	2040005	2040008	2040011	2040013	2040014	2040015
2040017	2040021	2040023	2040024	2040025	2040027	2040030	2040031	2040032
2040036	2040037	2040041	2040042	2040043	2040048	2040049	2040050	*****

## **PUBLIC HEALTH NUTRITION**

2040006 204	40010
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## **Result of The Candidates is withheld:**

2040007	2040016	2040018	2040020	2040022	2040029	2040033	2040035	2040038	2040039
2040040	2040044	2040045	2040046	2040047	2040003	2040012	2040019	2040026	2040028

#### **Absent Candidate:**

2040009

#### IMPORTANT NOTE

- 1. The University reserves the right to correct, modify, alter or change the result in any manner it is found to have been wrongly computed or compiled.
- 2. Typographical error, if any, will not entitle anybody to interpret the result in his/her favour and to claim any advantages there-from. The University reserves the right to correct mistakes as and when they come to notice and no action shall lie against the University.
- 3. Candidates are directed to collect the marks certificate from their respective college.

## **KARACHI**

## CONTROLLER OF EXAMINATIONS

#### Dated: 23-07-2025

### Copy forwarded to:

- 1. The Principal, School of Public Health, DUHS
- 2. The Staff Officer to Vice-Chancellor, DUHS
- 3. The P.A to Pro-Vice-Chancellor, DUHS
- 4. P. A to Registrar, DUHS
- 5. The Public Relation Officer, DUHS
- 6. The Incharge Fee Revenue Section, DUHS
- 7. Web Manager, DUHS
- 8. All Concerned.

CONTROLLER OF EXAMINATIONS