

Ref. #: DUHS/Exm/2025-2335 F

Candidates bearing the following Seat Number of School of Public Health are hereby declared to have Cleared <u>BS NUTRITION Semester-IV (Terminal) Exam 2024</u> (Held in June 2025)

| 2240001 | 2240012 | 2240016 | 2240017 | 2240019 | 2240021 |
|---------|---------|---------|---------|---------|---------|
| 2240024 | 2240027 | 2240029 | 2240030 | 2240036 | ***** |

Result of The Candidates is withheld:

| 2240002 | 2240003 | 2240004 | 2240005 | 2240006 | 2240008 | 2240009 | 2240010 |
|---------|---------|---------|---------|---------|---------|---------|---------|
| 2240013 | 2240014 | 2240015 | 2240018 | 2240020 | 2240022 | 2240023 | 2240025 |
| 2240026 | 2240028 | 2240031 | 2240032 | 2240033 | 2240034 | 2240035 | ***** |

IMPORTANT NOTE

- 1. The University reserves the right to correct, modify, alter or change the result in any manner it is found to have been wrongly computed or compiled.
- 2. Typographical error, if any, will not entitle anybody to interpret the result in his/her favour and to claim any advantages there-from. The University reserves the right to correct mistakes as and when they come to notice and no action shall lie against the University.
- 3. Candidates are directed to collect the marks certificate from their respective college.

KARACHI

Dated: 16-07-2025

Copy forwarded to:

- 1. The Principal, School of Public Health, DUHS
- 2. The Staff Officer to Vice-Chancellor, DUHS
- 3. The P.A to Pro-Vice-Chancellor, DUHS
- 4. P. A to Registrar, DUHS
- 5. The Public Relation Officer, DUHS
- 6. The Incharge Fee Revenue Section, DUHS
- 7. Web Manager, DUHS
- 8. All Concerned.

CONTROLLER OF EXAMINATIONS

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