

## Dow University of Health Sciences Karachi

**Examinations Department** 

Ref No.: DUHS/EXM/2025-1020D

# EXAMINATION PROGRAM

### Final Year BS Nutrition Semester-VIII Examination 2024

(Batch-6

PUBLIC HEALTH TRACK		
Dates & Days	Subjects	Timings
<b>23-05-2025</b> Friday	Health & Fitness * BN-612 (Quiz) (Theory)	09:00am - Onwards
<b>26-05-2025</b> Monday	Practicum in Public Health & Community Organization * BN-602 (Quiz) Theory	09:00am – Onwards
<b>28-05-2025</b> Wednesday	Practicum in Public Health & Community Organization * BN-602 (Presentation + VIVA)	09:00am – Onwards
<b>30-05-2025</b> Friday	Practicum in Public Health & Community Organization * BN-602 (Presentation + VIVA)	09:00am – Onwards
<b>02-06-2025</b> Monday	Practicum in Public Health & Community Organization * BN-602 (Presentation + VIVA)	09:00am – Onwards
CLINICAL DIETETIC TRACK		
Dates & Days	Subjects	Timings
<b>23-05-2025</b> Friday	Health & Fitness * BN-612 (Quiz) (Theory)	09:00am - Onwards
<b>26-05-2025</b> Monday	Dietetic Internship in Hospital Setting * BN-610 (Quiz) Theory	09:00am - Onwards
<b>28-05-2025</b> Wednesday	Dietetic Internship in Hospital Setting * BN-610 (VIVA)	09:00am - Onwards
<b>30-05-2025</b> Friday	Dietetic Internship in Hospital Setting * BN-610 (VIVA)	09:00am - Onwards
<b>02-06-2025</b> Monday	Dietetic Internship in Hospital Setting * BN-610 (VIVA)	09:00am - Onwards
* To be conducted by the course coordinator at respective department.		
Venue: SCHOOL OF PUBLIC HEALTH		

### IMPORTANT INSTRUCTIONS

OJHA CAMPUS

- The Question Paper will contain the same M.C.O's (One Best Type) for all candidates. However, the sequence of Questions shall be changed.

  Candidates are required to bring Pencil (# 2½ HB 6000 or # 2-7000) sharpener and eraser in the Examination Hall.

  Candidates are required to bring Pencil (# 2½ HB 6000 or # 2-7000) sharpener and eraser in the Examination Hall and must produce the same on demand.

  Resort to unfair means, indiscipline and disturbance is a serious offence, which leads to disqualification for further appearance upto four years.

  Candidates are required to be seated half an hour before starting time of paper in the Examination Hall positively.

  No communication device / digital device / electronic device like Mobile Phone, Video Camera, Bluetooth, MP3, MP4 Player, FM Radio & Audio Recorder etc. is allowed in the Examina immediately.

7. Examination Program may be rescheduled, subject to holiday declared by Government or any unforeseen situation. Students are advised to browse / look at the website on daily basis for updates. It must be noted that some changes (if required) can made in the prescribed schedule as per contingency.

#### Dated: 14-05-2025

- The Staff Officer to Vice-Chancellor, DUHS. The P.A to Pro-Vice-Chancellor, DUHS. The P.A to Registrar, DUHS.
- The P.A to Registrar, DUHS.
  The Project Director, Dow University of Health Sciences.
  The Principal, School of Public Health, Ojha Campus.
  The Program Coordinator, BS Nutrition, SPH, Ojha Campus.
  The Director, Q-Bank, DUHS.
  The Officer-Concerned, Web Portal, DUHS.
  All Concerned.