



# ***Dow University of Health Sciences***

## ***Karachi***


Examinations Department

Ref No.: DUHS/EXM/2025-1020C

### **EXAMINATION PROGRAM**

## **Third Year BS Nutrition Semester-VI Examination 2024**

(Batch-7)

Dates & Days	Subjects	Timings
23-05-2025 Friday	<b>Practical Skills in Nutrition Counseling</b> BN-502	10:00am – 11:30am
26-05-2025 Monday	<b>Food Service &amp; Institution Management</b> BN-504	10:00am – 11:30am
28-05-2025 Wednesday	<b>Health Economics</b> BN-410	10:00am – 11:30am
30-05-2025 Friday	<b>Principles of Management</b> BN-507	10:00am – 11:30am
02-06-2025 Monday	<b>Nutrigenomics</b> BN-510	10:00am – 11:30am
<b>Venue:</b>		<b><u>DOW MEDICAL COLLEGE</u></b> <i>Baba-e-Urdu Road</i>

### **IMPORTANT INSTRUCTIONS**

1. The Question Paper will contain the same BCQ's / SAQ's (One Best Type) for all candidates. However, the sequence of Questions shall be changed.
2. Candidates are required to bring Pencil (# 2 ½ HB 6000 or # 2- 7000) sharpener and eraser in the Examination Hall.
3. Candidates must bring their Admit Card / Enrolment Card / College Identity Card to the Examination Hall and must produce the same on demand.
4. Resort to unfair means, indiscipline and disturbance is a serious offence, which leads to disqualification for further appearance up to four years.
5. Candidates are required to be seated half an hour before starting time of paper in the Examination Hall positively.
6. No communication device / digital device / electronic device like **Mobile Phone**, Video Camera, Bluetooth, MP3, MP4 Player, FM Radio & Audio Recorder etc. is allowed in the Examination Hall, failing which the candidate shall be expelled from the Hall immediately.
7. **Examination Program may be rescheduled, subject to holiday declared by Government or any unforeseen situation.**

**Dated: 14-05-2025**

C.c to:

1. The Staff Officer to Vice-Chancellor, DUHS.
2. The P.A to Pro-Vice-Chancellor, DUHS.
3. The P.A to Registrar, DUHS.
4. The Project Director, Dow University of Health Sciences.
5. The Principal/ Director, School of Public Health, Ojha Campus.
6. The Director, Q-Bank, DUHS.
7. The Director, CMS, DUHS.
8. The Officer-Concerned, Web Portal, DUHS.
9. All Concerned.

***Controller of Examinations***