# **Dow 97 Foundation**

### **FINANCIAL ASSISTANCE**

This financial assistance is based on assessment of legitimate need. The committee takes decisions on the basis of information provided in this form and its own investigations. Candidates are also required to appear for interview to provide additional information.

### IN CASE OF PROVIDING FALSE INFORMATION:

- In case of fresh applicant, cancellation of financial assistance application and / or cancellation of admission in case of 1st semester student. Such applicant / student will also be disqualified for applying for any further loan / financial assistance.
- In case of existing student, in addition to the above consequences, further assistance will be stopped and the student will have to refund all financial assistance payments received till that date and / or penalty equal to total financial assistance amount on immediate grounds. Such applicant / student will also be disqualified for applying for any further loan / financial assistance.
- > The concerned students will be liable for prosecution on legal grounds.

### **DISCLAMIER:**

DOW 97 FOUNDATION reserves the right to verify physically or otherwise all information submitted by the candidates for purposes of loan/financial assistance.

Date

Signature of Parent / Guardian

Signature of Applicant

### **GUIDELINES FOR FILLING OUT THE FINANCIAL ASSISTANCE APPLICATION FORM**

1. Read the general information thoroughly, which will enable you to complete the application form.

## 2. Attach the following as supporting documents along with your financial assistance application form.

- a. NADRA Family Registration
- b. Copies of CNIC Self, Parents/Guardian and Siblings (NADRA Family Registration Certificate)
- c. Death Certificate, in case any of the parent has passed away.
- d. Salary slip or salary certificate (or pension slip) of all earning family member(s).
- e. Bank statement for last six months of all family members having all accounts.
- f. Income tax returns of all earning family members for last year.
- g. Fee bills and any concession document from the last institution you have attended.
- h. Utility bills last six months;
  - i) Electricity ii) Telephone iii) Gas iv) Water
- i. Saving certificates, bonds, shares, investments, CDC account statement.
- j. Property ownership documents, including agriculture land, plots and houses.
- k. Rent agreement (if applicable)
- I. Loan document(s), including credit card bills and bank loan statements.
- m. Medical bills / expenditure related documents.
- n. Latest fee challans/Fee concession (scholarship/loan) document(s) of sibling(s).
- o. Wealth statement for all family members for last year (If applicable).
- p. Domicile certificate.
- q. Copy of Academic Certificates including Mark-Sheets i.e. Matriculation, Intermediate, Graduation and previous year/term/semester.
- r. Any other relevant document(s) necessary to support your application.
- s. Statement of purpose.
- **3.** Submit the above said documents to the relevant OFFICE for onward submission to the Financial Assistance Committee.

### TIPS FOR COMPLETING APPLICATION FORM

- 4. Furnish factual, comprehensive and authentic information in the form.
- 5. Provide educational information in chronological order.
- 6. Carefully note down your enrollment number and remember to use it correctly during future correspondence.
- 7. Answer all questions. Those not applicable should be marked N/A. All required documents are to be attached.

### PLEASE AVOID THE FOLLOWING

- X Providing vague / incomplete information.
- X Overwriting / scratching information on the form.
- X Mailing your application.
- X Submitting the documents in wrong order without card file.

X Leaving any questions unanswered.

### **NON – FINANCIAL DETAILS OF THE FAMILY**

### Section A: Applicant's information

1.	Applicant's Name		Affix two
2.	Father's/Guardian's Name		Passport Size
3.	Enrolment (ERP#)/Seat Number		Photographs
4.	Program/Class GPA/CGPA_		
5.	CNIC Number		
6.	Domicile		
7.	Residential Address:		
8.	Tel. # (Res) Mobile #	Fax #	
9.	Email ID		
10.	Marital Status: Single Married	_	
11.	Name of Last Educational Institution attended:		
	a. SSC/O Level		
	b. HSC/A Level		
	c. University		
12.	Have you or any other member(s) of your family ever scholarship? Yes No (If yes), provide detai		d (Past & Present)

Name	Scholarship Program	Award Year	Course and Institution

13. Present Occupation (if any, please give full details)

Nature of employment\_\_\_\_\_\_ Name of Company / Employer\_\_\_\_\_\_

Monthly Income Gross \_\_\_\_\_\_ Net \_\_\_\_\_

Annual Income Gross \_\_\_\_\_\_ Net \_\_\_\_\_

Previous Occupation (if applicable) \_\_\_\_\_

### Section B:

`

### Parents'/Guardian's Information

1 Father's / Guardian's Nan	ne			
2 CNIC Number		National	ax Number.	
3 Residential Address (if dif	ferent from above):			
4 Tel.(Off)	Mobile #	Fax #	Email	
5 Present Occupation (Give	full details)			
6 Designation		Name of Company	/Employer	
7 Monthly Income Gross	Net	Ρε	nsion (if retired)	
8 Annual Income Gross	Net			
9 Previous Occupation (if ap	oplicable)			
10 Mother's Name				
11 CNIC Number				
12 Residential Address (if dif				
13 Tel.(Off)				
14 Present Occupation (Give				
15 Designation		Name of Company	/Employer	
16 Monthly Income Gross	Net	Ρε	nsion (if retired)	
17 Annual Income Gross	Net			
18 Previous Occupation (if ap	oplicable)			
19 Spouse's Name				
20 CNIC Number				
21 Residential Address (if dif	ferent from above):			
22 Tel.(Off)				
23 Present Occupation (Give	full details)			
24 Designation				
25 Monthly Income Gross	Net	Ρε	nsion (if retired)	
26 Annual Income Gross	Net			

### Section C:

`

### Family Assets / Properties and Liabilities

Values of Assets	Father	Mother	Spouse	Self	Brother	Sister	Children	Total
Business								
Home/Flat								
Agriculture Land/Plot								
Car(s)/Bike(s)								
Bank Balance								
Investment								
Others (etc)								
Total								
2 Accommodation Type:	Apartment		Bungalow		Town House		Other	
	Apartment		Bullgalow		Town nouse		Other	
3 Accommodation owne	rship:	Fa	amily Owned		Rented		Other	
г		1						
4 If owned, area of plot		Constructed	Constructed	(Covered) a	rea of the hous	se		
5 Locality of the house								
6 Total number of rooms	in house		Number of b	edrooms	r		1	
7 Number of Air Conditio	oners in hou	se		Number of	fTelevision			
8 Number of car(s)/Bike	owned by th	ne family (w	ith make and	model)				
					<u> </u>			
9 Any other house or flat	owned by t	he family:	Yes		No			
If yes, please give deta	ils regarding	glocation, si	ze, rent, etc.,	on a separa	te sheet.			
10 Agricultural land owne	d by family:		Yes		No		]	
If yes, please give deta	ils regarding	g location, si	ze, rent, etc.,	on a separa	te sheet.		-	
11 Bank savings Rs		in th	e form of					
12 Other investments Rs.								
13 Any other property or p		Yes		No				
If yes, please give deta	ils regarding	glocation, si	ze, rent, etc.,	on a separa	ite sheet.			
, , , , , , , , , , , , , , , , , , , ,	0			•				
4 Details of Liabilities (	Please mer	ntion curre	nt market va	lues in Ru	pees):			
a) Amount Outstanding	T							
a) Amount Outstanding b) Nature of Loan								
c) Repayment Schedule								
d) Laon / Debt Maturity								
a con best maturity	Duic							

#### 1 Monthly Family Income (Please attach supports and give full details in Pak Rupees)

Average Montly Income arising from	Father	Mother	Spouse	Self	Brother	Sister	Other Supporting Hand	Total
Business								
House/Flat								
Agriculture Land/Plot								
Car(s)/Bike(s)								
Bank Balance								
Investment								
Others (etc)								
Total								

2 Annual Agricultural Income of Family \_\_\_\_\_

3 Any other form of income from Assets or other \_\_\_\_\_

#### 4 TOTAL FAMILY INCOME \_\_\_\_\_

#### 5 Family Expenditure (Please attach supports and give full details in Pak Rupees)

Provide details of family members currently studying (excluding the applicant). All costs should be mentioned in Pak Rupees (attach a separate sheet, if required):

Name	Age	Class Level of Studies	Name of Academic Institution/City of Study	Annual Cost of Education (Include all Expenses)	Annual Financial Assistance (if Any)	Source of Financial Assistance (if any)

#### Provide details of family members (living with your family) that are not mentioned (attach a separate sheet, if required):

Name	Age	Relationship	Qualification

a) Total number of Family members:

b) Total number of Siblings:



c) Number of Siblings Married:

e) Number of Siblings are Studying:

d) Number of Siblings living with family:

Inc	ome and Expense Statement:	
(A)	Monthly Family Income	Total (Rs.)
i)	Family members' earning (including the applicant).	
ii)	Income/support from other sources	
Tota	I family income (A(i) and A(ii)) A	
(B)	Monthly Family Expenditure	
i)	All Educational Expenses (excluding applicant)	
ii)	Accommodation/Rent	
iii)	Utility bills (Average Last Six Months)	
	Telephone / Mobile	
	Electricity	
	Gas	
	Water	
iv)	Household Expenses (food, etc.)	
V)	Medical	
vi)	Transportation/Fuel Consumption	
vii)	Income Tax	
viii)	Property Tax	
ix)	Any Other Expenditure (not mention above)	
x)	Miscellaneous (specify:)	
Tota	I family expenditure (add B(i) to B(vii)) B	
Net	disposable Income (A minus B)	

•

If the net disposable income is negative, i.e., expenditures are greater than the family income, provide an explanation of how the family manages to meet this shortfall:

Financial Need Analysis Form										
Name:										
Institution:										
Course of study:	idy: Expected date of graduation:									
Academic Expenditures Per Semester fee X										
Academic Expenditures Yearly (Rs.)   1. Admission/Annual charges (excluding refundable amount) Yearly (Rs.)										
2. Tuition fee (including non-refundable charges)										
3. Examination fee x										
4. Books and Proje	ect material expenses	5		x						
		nt residence to university*(university	/ or pu	blic bus charges						
to and from the ca	ampus)									
*Don't include tra	veling cost such as ai	r fare/bus fare for traveling from one	city to	another						
BOARDING AND L	ODGING EXPENDITU	RES	Mon	thly Expenses x	Yearly (Rs.)					
6.Hostel cost (for	applicants living outs	ide city of permanent residence)		X						
7. Food cost (for a	pplicants living outsi	de city of permanent residence)		x						
TOTAL EDUCATIO	NAL EXPENSES (add 1	to 7)		Α						
FAMILY CONTRIBU	JTION AND FINANCIA	AL SUPPORT								
a) Parental contril	oution									
b) Bank/Co-opera	tive society loan									
c) Scholarship/Ass	sistance from the inst	itution/university								
d) Others grants (	please specify)									
TOTAL CONTRIBU	TION (add a to d)			В						
AMOUNT REQUES	TED FROM INA FOR C	NE ACADEMIC YEAR		A D						
(Total Educationa	Expenses minus Tota	al Contribution)		A-B						
Have you applied	for any other scholar	ship/loan from the university or othe	er sour	ce(s)? Yes()N	o()					
	tails in the table belo	w (attach a copy of the offer letter(s)	or any	/ evidence in sup	port of the					
same):										
	Funding Type	Is the Funding	Exp	ected Amount						
Funding Source	(Loan, Scholarship,	Confirmed?	-	(Rs.)						
	etc.)	(Yes / No)								
If no, provide the reason(s):										
How did you pay o	out this year's fees(i.e	e., admission fee, tuition fee, other c	harges	s, etc.)? Provide c	letails below:					
Sou	rce(s)*	Amount (Rs.)		Repayable	(Yes/No)					

`

Statement of Purpose (Explain your suitability for this scholarship) - attach separate sheet if required:

•

### UNDERTAKING

The information given in this application is true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. Further, If any information given in this application is found incorrect or false after grant of financial assistance, the University will stop further assistance and:

- The admission of the Applicant will be cancelled in case of 1st Semester students.
- In case of existing students, immediate repayment of the total Scholarship along with a fine amounting to the Scholarship paid to the student will be required. Such a student will also be disqualified for applying for any further loan / scholarship.

Date	Signature of Parent / Guardian	Signature of Applicant
References (Excluding Pare	nts / Guardian):-	
1. Name		
Relationship:		
Home Address		
Business Address		
	dence: Office:	
CNIC#:	Signature:	
2. Name		
Relationship:		
Home Address		
Business Address		
Contact Information: Resid	dence: Office:	Cell:
CNIC #:	Signature:	