**RESCHEDULED EXAMINATION PROGRAM**

**Second Year BS Nutrition Semester-III Examination 2016**

<table>
<thead>
<tr>
<th>Dates &amp; Days</th>
<th>Subjects</th>
<th>Timings</th>
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<tbody>
<tr>
<td>17-10-2016 Monday</td>
<td>English Writing</td>
<td>03:00pm – 04:30pm</td>
</tr>
<tr>
<td>19-10-2016 Wednesday</td>
<td>Principles of Food Science</td>
<td>03:00pm – 04:30pm</td>
</tr>
<tr>
<td>21-10-2016 Friday</td>
<td>Nutrition &amp; Human Metabolism-1 (Macronutrients)</td>
<td>03:00pm – 04:30pm</td>
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<tr>
<td>24-10-2016 Monday</td>
<td>Human Development</td>
<td>03:00pm – 04:30pm</td>
</tr>
<tr>
<td>26-10-2016 Wednesday</td>
<td>Behavioral Psychology</td>
<td>03:00pm – 04:30pm</td>
</tr>
<tr>
<td>28-10-2016 Friday</td>
<td>Analytical Skills</td>
<td>03:00pm – 05:00pm</td>
</tr>
<tr>
<td>29-10-2016 Saturday</td>
<td>Food Sciences (LAB) *</td>
<td>09:00am – Onwards</td>
</tr>
</tbody>
</table>

*TO BE CONDUCTED BY COURSE COORDINATOR AT RESPECTED DEPARTMENT/ INSTITUTE.*

**Venue:** DOW MEDICAL COLLEGE

**IMPORTANT INSTRUCTIONS**

1. The Question Paper will contain the same **M.C.Q**’s (One Best Type) for all candidates. However the sequence of Questions shall be changed.
2. Candidates are required to bring Pencil (# 2 ½ HB 6000 or # 2- 7000) sharpener and eraser in the Examination Hall.
3. Candidates must bring their Admit Card / Enrolment Card / College Identity Card to the Examination Hall and must produce the same on demand.
4. Resort to unfair means, indiscipline and disturbance is a serious offence, which leads to disqualification for further appearance upto four years.
5. Candidates are required to be seated half an hour before starting time of paper in the Examination Hall positively.
6. No communication device / digital device / electronic device like Mobile Phone, Video Camera, Bluetooth, MP3, MP4 Player, FM Radio & Audio Recorder etc. is allowed in the Examination Hall, failing which the candidate shall be expelled from the Hall immediately.
7. **Examination Program may be rescheduled, subject to holiday declared by Government or any unforeseen situation.**

**Dated:** 07-10-2016

C.c to:

1. The Staff Officer to Vice-Chancellor, DUHS.
2. The P.A to Pro-Vice-Chancellor, DUHS.
3. The P.A to Registrar, DUHS.
4. The Project Director, Dow University of Health Sciences.
5. The Director, School of Public Health, Ojha Campus.
6. The Program Coordinator, BS Nutrition, Ojha Campus.
7. The Director, CMS, DUHS.
8. The Director, Q-Bank, DUHS.
9. The Web Manager, DUHS.
10. All Concerned.

Controller of Examinations